

TOWN OF GRANBY
NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS
AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

MONDAY

SELECT BOARD

DATE OF MEETING:

November 14, 2011

MEETING

TIME: 7: 00 PM

PLACE: 10 West State Street
ROOM: Large meeting Room
FLOOR: 1st

DATE OF NOTICE:

11-09 -11

Mark L. Bail, Chair (M)

11-09-11A09:33 RCVD

CLERK OF BOARD/ OR BOARD MEMBER

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, (two for posting)

- Keep a copy for your Records.



LISTINGS OF TOPICS

Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
CALL TO ORDER	<input checked="" type="checkbox"/>	
PLEDGE OF ALLEGIANCE	<input checked="" type="checkbox"/>	
CITIZEN PARTICIPATION		<input checked="" type="checkbox"/>
OLD BUSINESS:	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
Landfill Update		
APPOINTMENTS:	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
■ Proposed Legislation -Kathy Kelly-Regan		
■ Highway Winter Mailbox Policy-David Desrosiers		
South Hadley Water District #1-Issue		
■ Landfill Ad-Hoc Committee		
APPROVAL OF MINUTES:	<input checked="" type="checkbox"/>	
NEW BUSINESS:	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
1 Accept Departmental Reports		
2 Approve and Sign Maintenance		
3. Approve Chapter 90 Reimbursement Requests		
4 Preliminary Report from Town Office Space Committee		
5 November office hours		
6 Approve Common Victuraller's License		
7 DCR Announcement-Proposed land acquisition		
8 Letter to HCOG- concerning PHDI Grant		
9 Sign FY11 Encumbrances		
TOWN ADMINISTRATOR:	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
EXECUTIVE SESSION:	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
ADJOURNMENT	<input checked="" type="checkbox"/>	